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 \*\* Passed the Patent Bar Examination  
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## Facsimile Cover Sheet

**To:** J. Goldberg, Examiner  
**Company:** U.S. Patent and Trademark Office  
**Location:** Washington, D.C.  
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**From:** DeAnn F. Smith, Esq.  
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**Case No.:** Serial No.: 09/374,554  
 Our Ref.: MRI-005CP2CPA

**Date:** November 12, 2001  
**Sent By:**  
**Pages including this cover page:** 7 pages

**Message:** Attached please find a copy of the Preliminary Amendment (5 pgs.) and the Preliminary Amendment Transmittal sheet (1 pg.) for the above-referenced patent application.

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In re the application of Andrew W. Shyjan, et al.

Case Docket No. MR1-005CP2CPA

Serial No. 09/374,554

Filed: August 13, 1999

For: METHODS AND COMPOSITIONS FOR THE IDENTIFICATION AND ASSESSMENT OF CANCER THERAPIES

COMMISSIONER FOR PATENTS

Washington, D.C. 20231

Sir:

Transmitted herewith for filing in connection with the above-identified application are the following:

Preliminary Amendment; and  
 Return Postcard

The fee has been calculated as shown below:

| (Col. 1)  |                                     | (Col. 2)   |                                       | (Col. 3)         |  |
|---|-------------------------------------|--|---------------------------------------|------------------|--|
| RECEIVED<br>OCT 12 2001<br>U.S. PATENT &<br>TRADEMARK OFFICE      | CLAIMS REMAINING<br>AFTER AMENDMENT | RECEIVED<br>OCT 12 2001<br>U.S. PATENT &<br>TRADEMARK OFFICE | HIGHEST NO.<br>PREVIOUSLY PAID<br>FOR | PRESENT<br>EXTRA |  |
| TOTAL   | 40                                  | MINUS  | 40                                    | 0                |  |
| INDEP.  | 9                                   | MINUS  | 9                                     | 0                |  |
| <input type="checkbox"/> FIRST PRESENTATION OF MULTIPLE DEP CLAIM |                                     |  |                                       |                  |  |

| SMALL ENTITY       |              | OTHER THAN A<br>SMALL ENTITY |              |
|--------------------|--------------|------------------------------|--------------|
| RATE               | ADDT.<br>FEE | RATE                         | ADDT.<br>FEE |
| 19                 | \$0.00       | 18                           | \$0.00       |
| 42                 | \$0.00       | 84                           | \$0.00       |
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A check in the amount of \_\_\_\_\_ is enclosed for presentation of extra claims.  
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I hereby certify that this correspondence is being facsimile transmitted to the Commissioner for Patents, Washington, DC 20231 on:

Nov. 12, 2001

Date

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Respectfully submitted,

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